Research Centre for Japanese Language and Linguistics University of Oxford オックスフォード大学 日本語研究センター www.orinst.ox.ac.uk/research/jap-ling/

Verb Semantics and Argument Realization in Pre-modern Japanese

1 January 2009 – 30 June 2014 Funded by the Arts and Humanities Research Council, UK



People



VSARPJ Project members

Bjarke Frellesvig (Oxford) Peter Sells (York)

Mary Dalrymple (Oxford) Stephen Wright Horn (Oxford) Kerri L Russell (Oxford) Daniel Trott (Oxford) Zixi You (Oxford)

Janick Wrona



VSARPJ External project members

Anton Antonov (INALCO / CRLAO, Paris Satoshi Kinsui (Osaka) Tomohide Kinuhata (Fukuoka) Yasuhiro Kondo (Aoyama Gakuin) Masayoshi Shibatani (Rice) Akira Watanabe (Tokyo) John Whitman (NINJAL / Cornell) Yuko Yanagida (Tsukuba)

Until his passing on 25 February 2009, S.-Y. Kuroda, Professor Emeritus and Research Professor of Linguistics at UCSD, was an external member of the research team.



PROJECT MEETINGS

19-21 January 2010 (Oxford)

29-30 September 2010 (Oxford)

31July – 1 August 2011 (Osaka)

30-31 July 2012 (NINJAL)

18 May 2014 (NINJAL)



1st Meeting 19-21 January 2010



1st Meeting 19-21 January 2010

Our first project workshop was held at Oxford. This was the first opportunity for the external members and other invited colleagues to see a small sample of the corpus (MYS Book 4), how grammatical and lexical features are marked up, and the searchability of grammatical features.



1st Meeting 19-21 January 2010

Participants

- VSARPJ project members: Bjarke Frellesvig, Peter Sells, Stephen Wright Horn, Kerri L Russell, Daniel Trott, Janick Wrona, and Zixi You
- VSARPJ external project members: Anton Antonov, Satoshi Kinsui, Tomohide Kinuhata, Masayoshi Shibatani, Akira Watanabe, John Whitman, and Yuko Yanagida
- Others: Oana David, Naoko Hosokawa, Yuhki King, Daniel Millichip, Jenny Moore, Muneto Ozaki, Thomas Pellard.





Our second project workshop was held at Oxford before the start of the JK20 Conference. This workshop focused on various methods of searching and extracting data from the corpus and how to best classify arguments.



Participants

- VSARPJ project members: Bjarke Frellesvig, Peter Sells, Stephen Wright Horn, Kerri L Russell, and Zixi You
- VSARPJ external project members: Anton Antonov, Mary Dalrymple, Satoshi Kinsui, Tomohide Kinuhata, Masayoshi Shibatani, Akira Watanabe, John Whitman, and Yuko Yanagida
- Students: Benjamin Cagan, Scott Hale, Judy Kroo, Wenchao Li, Katarina Pedersen, and Tohru Seraku, and Linda Lanz
- Special guests: Taro Kageyama, Beth Levin

It was at this workshop that Akira Watanabe was so excited about syntax that instead of drinking his pint of beer, he spilled it all over Yuko Yanagida.



3rd Meeting 31 July – 1 August 2011



3rd Meeting 31 July – 1 August 2011

The first joint Oxford-NINJAL workshop was held at Osaka University from 31 July – 1 August. Presentations were given on both the NINJAL and VSARPJ corpora.



3rd Meeting 31 July – 1 August 2011

Participants

- VSARPJ project members: Bjarke Frellesvig, Peter Sells, Stephen Wright Horn, and Kerri L Russell
- VSARPJ external project members: Anton Antonov, Satoshi Kinsui, Tomohide Kinuhata, Yasuhiro Kondo, Akira Watanabe, John Whitman, and Yuko Yanagida
- NINJAL project members: Toshinobu Ogiso, Tetsuya Sunaga, Makiro Tanaka, and Hirofumi Yamamoto
- Guests: Wes Jacobsen, Sven Osterkamp, Thomas Pellard, and Alexander Vovin
- Students: Miho Iwata, Mariko Fujimoto, Yuta Mori, Ichiha Yamamoto, Mika Sakai, and Hiroshi Kadota





The fourth project meeting was held at NINJAL on 30 July, before the

通時コーパスプロジェクト・オックスフォード大VSARPJプロジェ クト合同シンポジウム: 通時コーパスと日本語史研究 NINJAL Diachronic Corpus Project – Oxford VSARPJ Project Joint Symposium: Corpus Based Studies of Japanese Language History

which took place on 31 July and where several members of the VSARPJ project presented research based on the OCOJ.

Participants

- VSARPJ project members: Bjarke Frellesvig, Peter Sells, Stephen Wright Horn, Kerri L Russell, and Dan Trott
- VSARPJ external project members: Satoshi Kinsui, Tomohide Kinuhata, Masayoshi Shibatani, Akira Watanabe, John Whitman, and Yuko Yanagida
- NINJAL project members: Yasuhiro Kondo, Toshinobu Ogiso, Tetsuya Sunaga, Makiro Tanaka
- Guest: Shin–Sook Kim

It was at this meeting that a waitress spilled a tray of drinks all over Shin-Sook Kim.



It was at this meeting that a waitress spilled a tray of drinks all over Shin-Sook Kim.

We have observed a pattern of drinks being spilt over participants every other meeting, and hope this means there will be no drink spillage at this final project meeting.



5th Meeting 18 May 2014



Talks



Talks

As part of the project we have presented many talks over the years showcasing research projects based on the OCOJ.



Talks

- Oslo, NINJAL
- SOAS, Bochum, Paris
- 2011 NINJAL, Hiroshima, Osaka, Tallinn, Reykjavik
- 2012 York, Stuttgart, Osaka, NINJAL, London
- 2013 Kyoto, NINJAL, Oslo, Brussels, Kobe
- NINJAL, Oslo, Konstanz

Publications



Participation & & Collaboration



NINJAL



NINJAL Diachronic Corpus project



- Study of the History of the Japanese Language Using Statistics and Machine-Learning
- The Japanese Lexicon: A Rendaku Encyclopedia
- A Diachronic Contrastive Study of Japanese Interrogatives



- Senmyō project (Tsukuba)
- HiCor Network (Oxford)



Dissertations

based on the VSARPJ / OCOJ



Dissertations based on the OCOJ

DPhil

- Trott, Daniel. *Tense and Aspect in Old Japanese*. Completed 2014.
- You, Zixi. Split Intransitivity in Old Japanese. Submitted 2013.
- Mann, Laurence. New Directions in Engishiki Norito Studies (working title). In progress.

MA

- Kitahara, Chiho. Complex Predicates in Historical Japanese Analysis of Motion Verbs come/go in Old Japanese. Completed 2011. (SOAS)
- Mæhlum, Petter. *Plant names in Old Japanese*. In progress, University of Oslo.

BA

 Millichip, Daniel. Senmyō: A translation and commentary. Completed 2012.

Tense and Aspect in Old Japanese Daniel Trott



Tense and Aspect in Old Japanese Daniel Trott

I investigated ten constructions:

• -yer, -(i)te ar, -(i)n, $\sim -(i)te$, -(i)ki, -(i)kyer, -(i)-wor, -(i)tutu ar, -(i)te wor, -(i)-wi, and unmarked predicates

- With the Oxford Corpus of Old Japanese I could:
 - search for *all* instances of a particular construction
 - $\,\circ\,$ obtain quantitative data easily

- This allowed me to exploit the explanatory possibilities of an exemplar-based approach:
 - In the exemplar-based model of meaning, the relative frequency of functions is important
 - I could operate as if the relative frequencies of functions found in the OCOJ reflected the relative frequencies of functions encountered by an OJ speaker during his or her lifetime
 - Therefore I could take the OCOJ as in some sense equivalent to the mental record of OJ utterances to which (according to the exemplar model) every OJ speaker has access
 - I did not need to resort to simplified 'basic meanings' of constructions

Findings #1: Indirective –(i)kyer–

- Using the OCOJ and recent typological work, I confirmed and refined the traditional analysis of -(i)kyer It denotes mostly non-firsthand past and mirative/emphatic
- Its evidential functions:
 - It is used to denote *inference*, *hearsay*, and *'unusual events'*
 - It is not in clear opposition to -(i)ki, but -(i)ki usually denotes firsthand events
- Its mirative and emphatic functions:

- 'Mirative' is an appropriate term for many of its functions
- Much of the time, however, it is broadly emphatic
- Its origin:
 - Both functions probably arose from a perfect function, not the mirative function from the non-firsthand past function
 - -(i)kyer- probably began as a resultative construction

Findings #2: Perfective –(i)n– ~ –(i)te–

- A major function of -(i)n- (almost 60% of attestations) is to denote result states
 - This interpretation seems to be called for in many poems
 - Sometimes co-occurring adverbials demand it
 - It is the best explanation for the very high frequency of -(i)n- with Indirective -(i)kyer-
- This led me to a refinement of Washio's model of the origins and distribution of -(i)n- ~ -(i)te-
 - They arose from *completive* constructions formed with the verbs *in-* 'go away' and *ute-* 'throw away' in prototypically *mutative* and *transitive* environments respectively
 - They spread through the lexicon to less prototypical environments, broadening their meaning to perfective

 This shows that split auxiliary systems can arise from completive constructions as well as from resultative constructions
Findings #3: Resultative constructions

- Resultative constructions seem to be pervasive in Japanese
- There are several constructions in OJ one of whose major functions is to denote result states:
 - Stative -yer-, Periphrastic Stative -(i)te ar-, Perfective -(i)n-, Resultative -(i)te wor-
- There are several constructions in Old Japanese which seem to have originated as resultative constructions:
 - Indirective -(i)kyer-, Past -(i)ki, Progressive -(i)-wor-
- Modern Japanese has continued to coin resultative constructions:
 -(I)te i-, -(I)te ar-
- Resultative constructions in Japanese can denote ongoing activities as well as result states
 - Is this connected to their pervasiveness?

 Does this mean that the distinction between states and activities is vague in Japanese?

Findings #4: Nonpast

- Evidence was found for a zero-marked nonpast construction in Old Japanese
 - Zero-marked finite verb forms (Conclusive, Adnominal, etc.) do not appear with past time adverbials
 - All cases of zero-marked forms referring to past events can be understood as *historical present* or *relative present*
 - 'Tense-neutral' analyses rely more on theoretical commitments than on linguistic data
- The aspectual function of zero-marked predicates is best characterized as non-resultative
 - The pervasiveness of resultative constructions in OJ and pre-OJ suggests (along with other considerations) that the resultative-non-resultative distinction was the first major aspectual distinction made in Japanese
 - A case can be made for resultative-non-resultative being the most basic aspectual distinction, both historically and cognitively





Morpho-syntactically, SI in OJ has found to have the following manifestations and co-relates:

• the selection of the perfective auxiliaries -(i)n - and -(i)te -

•the compatibility of N+V compounds

• the selection of the verbal prefixes *i*- and *sa*-(*ta*-)

•the possibility of getting involved in resultative constructions, VP-preposing and (*wo*...) *se*- constructions

the combination patterns of V1+V2 compounds

Semantically, two factors, **intentionality** and **affectedness**, are found to be the most crucial among several other seemingly relevant factors (e.g. agentivity, telicity, animacy, intention, control and volition).



Furthermore, this study on OJ has also found out that

- 1) the variation is gradient
- 2) the semantic factors delimitating unergatives/unaccusatives are better viewed hierarchically. (I have made proposals of 'Intentionality Hierarchy' and 'Group of Affectedness Hierarchies'.)

Moreover, this study has emphasized the understanding of the interaction between semantic factors of SI, and proposed basic and complex models of the interaction between intentionality and affectedness for OJ.



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In addition, the thesis included the following information in appendixes which contribute to the understanding of OJ verbs:

• core unaccusatives/unergatives in OJ

Exhaustive lists of
 Xintr. verbs combined with the perfective aux. in OJ
 Xintr. verbs combined with verbal prefixes in OJ
 X+V compounds in OJ
 X+V compounds in OJ

 comprehensive semantic analysis of OJ intransitive verbs attested in OCOJ

Planned activities between now and the end of June



Planned activities between now and the end of June

 The Oxford Corpus of Old Japanese and Digital Humanities in Oxford

Old Japanese in Action



The Oxford Corpus of Old Japanese and Digital Humanities in Oxford 27 June 2014

We are planning a digital humanities event in Oxford to both mark the end of our AHRC project (VSARPJ) and the subsequent development of a major digital humanities resource, the Oxford Corpus of Old Japanese (OCOJ).

This will be an opportunity for showcasing the OCOJ and presentation of other Digital Humanities projects based in Oxford.



13 June 2014



Old Japanese in Action is a half-day event which in an interactive and engaging way will introduce school children between the age of 13 and 15 from *Oxford Spires Academy* to some of the literature and history from 8th century Japan and which will include the children enacting and performing some of these texts under the guidance of staff from the *Creation Theatre company*.

Our aim is to introduce students to a different and interesting culture through interactive work with these important Japanese texts, and also to share some of the specialized research work we do at the University of Oxford within Japanese studies. The texts we will use for this event will include epic poetry and folk tales in poetic form and historical texts from the *Man'yōshū* (万葉集), *Senmyō* (続日本紀宣命), and the *Kojiki kayō* (古事記歌謡). We will be working through translations of the texts into English.



The event will begin with a lecture about ancient Japan and ancient Japanese language, as well as the texts and literature we will be using.

This will be followed by a sample performance of a short text from Old Japan, created for this occasion by the Creation Theatre company.

After that, the students will break out in groups and create their own theatre performance of an Old Japanese text, under the direction of the Creation Theatre Team. In order to do so the children will have to think about the form and content of the texts they are working with, in a creative way, and to engage deeply with the texts. It is surely the first time for all of them to read or know about Old Japanese poetry and literature.

Finally, each group will perform their selected text for everybody attending in the school. In this way, *Old Japanese in Action* will teach the school children about the literature, history and culture of early Japan and it will also bring to life for them some of the literature from that time, in an interesting way which we believe is a new approach to introducing Japanese culture to children outside of Japan.



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THE END

